



Saint Ann Catholic Church • Maronite Rite

A Catholic Parish of the Antiochian Syriac Maronite Church



Jurisdiction: *Eparchy of Saint Maron of Brooklyn* (<http://stmaron.org/>)

Eparchial Bishop: *Most Reverend Gregory John MANSOUR, S.T.L.*

109 Remsen Street, Brooklyn, NY 11201 Tel: (718) 237-9913; Fax: (718) 243-0444

Pastor: *Reverend George BOUCHAAYA, M.L.M.*

(Congregation of *Maronite Lebanese Missionaries*)

Church, Office & Rectory 1919 Third Avenue, Watervliet, NY 12189

Phone: (518) 272-6073; For Emergency ONLY, call Father George at (518) 466-0868

E-Mail: stann1905@gmail.com | **Website:** www.stann1905.com

Facebook: <http://www.facebook.com/#!/pages/St-Ann-Catholic-Church/317821088244238>

Mass Schedule

Sundays: 10:00 AM | **Tuesdays – Saturdays:** 7:30 AM

Holy Days of Obligation:

Vigil Liturgy: 6:30 PM | Actual Feast Day: 7:30 AM

Office Hours

Tuesday through Friday: 10:00 AM – 1:00 PM

Mondays: office is closed. / Saturdays: by appointment.

LITURGICAL SERVICES

Sacraments of Baptism & Confirmation

Please call the parish office for arrangements 3 weeks prior to the celebration of the Sacrament. Parents & Godparents should meet with the Pastor to schedule a date & arrange for proper parental preparation.

Sacrament of Penance & Reconciliation

Confession can be heard before and after Liturgies or by appointment

Sacrament of Matrimony (Marriage)

For Weddings, 6 months advance notice is required in order that proper preparation may be made for the celebration of the Sacrament.

Sacrament of Anointing of the Sick

If a family member is seriously ill at home or in a hospital, or they are unable to come to Church and would like to receive communion at home, please call the parish office to arrange for Communion, Confession or the Anointing of the Sick with Holy oil.

The list is updated every Thursday; if you would like to add a name, please call the parish office no later than Wednesday.

Funerals

Please contact the Pastor as soon as possible after the death of a loved one.

Mass Intention Dedications

If you would like to have a mass dedicated, Mass cards are available for various intentions including memorials. Your voluntary gifts of any amount are gratefully accepted. Mass reservations should be made in advance.

You can request an announced or an unannounced Mass Intentions to be said for a living or deceased family member, friend or loved one by calling the parish office or sending an e-mail to schedule intentions.

Upcoming events – Mark your calendars

Sun Feb 23 Bake Sale

Mon Mar 03 Ash MONDAY (6:30 P.M.) Divine Liturgy & Distribution of Ashes

Fri Mar 07 Stations of the Cross (5:30 P.M.) & Divine Liturgy (6:30 P.M.)

Sun Mar 16 Corned Beef & Cabbage Dinner

Parish Vocations

Priesthood: *Chorbishop Joe Kaddo, (Pastor of St. Anthony Fall River)*

Religious Life: *Brother Paul HOOVER of the Most Holy Trinity Monastery*

Candidate to subdiaconate: *Richard THORNTON*

CHURCH ORGANIZATIONS

Parish Pastoral Council

As an advisory Board, this council meets on the 1st Wednesday of every month.
– *President: Rosemary PATNODE.*

Daughters of St. Ann

This woman's organization meets on the 3rd Thursday of each month at 6:30 PM. – *President: Patti THORNTON.*

St. Maron Men's Society

This men's organization meets on the 1st Sunday of each month after Mass. – *President: Al PATNODE.*

Junior MYO

The Junior MYO is a group of young people 10 years old and up. The Youth organization meets on the last Sunday of every month after 10 am Mass in the church. – *Coordinator: Carol SHUFELT.*

Religious Education

Religious Education is available for all children in 1st through 6th grades. Classes are scheduled for 1 Friday and 1 Saturday a month. – *Coordinator: Sr Florence Joseph FLAHERTY, D.C.*

St. Ann Liturgical Choir

Choir practice takes place the first Monday of each month at 6:30 pm. No special training is required. – *Director: Richard THORNTON.*

Family & Sanctity of Life Committee

The Purpose of this committee is to promote within our parish prayer, education, and action in the defense of all life. Meets on the 2nd Sunday of each month after 10 AM Mass. – *Chairperson: Richard THORNTON.*

Liturgical & Spiritual Committee

Upcoming MEETINGS

Sun Feb 23 Spiritual & Liturgical Committee
Christian Formation Committee

Wed Mar 5 Parish Pastoral Council

Sun Mar 02 "Altar Servers" – Training Update (All Present Servers Must Attend this Session in Church)

Thu Mar 20 Daughters of St. Ann



Altar Gifts for Feb 2014

In memory of Dorothy RILEY.

Requested by Thomas Riley, Sr.

The Sanctuary Lamp burns continuously, reminding us of Christ, the eternal and everlasting light.

It is proper and fitting to offer our Sanctuary lamp in memory, to honor a loved one or for a special intention.

The 2014 Calendar is now available to register your intentions. These are scheduled on a first-come- first-served-basis to ensure an equal opportunity for everyone. Contact the office to arrange your memorial.

Divine Liturgy Intentions

Sun, Feb 23 – Sunday of the Faithful Departed

St. Polycarp of Smyrna, M

1 Thes 5:1-11

Lk 16:19-31

The Divine Liturgy intentions are in memory of:

- ✠ Deceased parishioners and Souls in Purgatory, requested by St. Ann Parish
- ✠ Beloved departed of St. Ann parishioners who passed away on 2013
- ✠ Alfred Mooney (40th anniversary); req. by Mr. & Mrs. J. Mooney

For the blessing and special intentions of:

✠ Good health of Cancer patients, our sick & homebound

Ushers Al Patnode, Mike Rezey
Greeter Karen Rezey
Ar. Lector Michael Boutros
En. Lector Gerard Golden
Intercessions Mikayla Boutros

Weekly Schedule

Mon, Feb 24;

1 Thes 4:13 - 18

Lk 12:1-7

NO Divine Liturgy

Tue, Feb 25;

1 Thes 12:14-17

Lk 12:8-12

7:30 am Divine Liturgy

Wed, Feb 26;

2 Thes 1:1-12

Lk 12:13-21

7:30 am Divine Liturgy

Thu, Feb 27; St. Thalaleus, Disciple of St. Maron, C

2 Thes 2:13-3:5

Lk 12:22-32

7:30 am Divine Liturgy

Fri, Feb 28; Sst. Koura and Marana, Disciples of St. Maron, C

1 Cor 15:35-44a

Lk 12:33-40

7:30 am Divine Liturgy

Sat, Feb 29; St. Domnina, Disciple of St. Maron, C – St. Afdokia of Baalbek, C

1 Cor 15:51-58

Lk 12:49-59

7:30 am Divine Liturgy

Sun, Mar 2 – Sunday of the Entrance into Lent

Miracle at Cana in Galilee

St. John Maron, C

Rom 14:14-23

Jn 2:1-11

The Divine Liturgy intentions are in memory of:

✠ Elias George RAHAL, requested by the Hannoush family

For the blessing and special intentions of:

✠ Good health of Cancer patients, our sick & homebound

Ushers Richard Peters, David Nicholas

Greeter Carolyn Lalli

Ar. Lector Mirvatte Hannoush

En. Lector Karen Rezey

Intercessions Richard Peters

Pope's Feb Prayer Intentions

Elders: That the Church and society may respect the wisdom and experience of older people.

Collaboration in Evangelization: That priests, religious, and lay people may work together with generosity.

Pray for our Sick and Homebound

Heal Your servants, who are sick, O Lord, and send them help and comfort from Your holy place.

Wadad FRANGIE, Chantelle BOUDIWAN, Jay MOONEY, Chas TANGREDI, Paul STAVIS, Foutine FRANGIE, Joyce & Christy FIRSTIUN, Juliann HALLAL, Donata CALDARONI, Alisa BURKE, Jamileh K-MOUAWAD, Caroline-Marjorie FIELDS, Della MAWAD, Katherine RIBUSTELLI, Marilyn MARVIN, Margaret McDonough; Pauline NAHAL, Sarah BRENNSTUHL, Thomas RILEY, Sr., Gail MOFFRE, Ellen DEEB

Requested prayers from the Book of prayers

- ✠ The speedy recovery of Ellen Deeb.
- ✠ For a young man who is suffering from depression and has lost his desire for everything.
- ✠ For children in the foster care system and the families who care for them.
- ✠ For adopted children, their adoptive families and the mothers who arranged for their adoption.

February BIRTHDAYS

As they celebrate their birthdays this month, we hold up to

God the lives of:

1 Elizabeth Karrat

3 Albert Hannoush

6 John Karrat

10 MaryLou Carroll

20 Gabriella Hannoush

20 Tala Neshewait

We ask that many blessings be theirs in the coming year.

Schedule of Coffee Hour Sponsors

Sign-up sheets are in the binder on the table in front of St. Ann in the main entrance of the church.

Please consider sponsoring Sunday refreshments. Thank you.

Feb 23 Jay & Rolla Mooney & family

Mar 02 **AVAILABLE**

Mar 09 Tony & Eva Abdallah & family



Mar 16 Corned beef & cabbage luncheon

2nd Special Collections for Feb

2/02 Building Fund
2/09 Fuel & Heat
2/16 Assessment/ Bishop Appeal
2/24 Catholic Home Missions

Your Gift to God for Feb. 16

We do apologize for not posting the collection of Sunday, Feb 16.

Schedule for Collection Counters

Feb 9 Thomas Riley Sr. & Rolla Mooney
Feb 16 Richard Thornton, Sr. & Ronald Bagley
Feb 23 Rosemary Patnode & Georgette Hannoush
Mar 2 Thomas Riley Sr. & Rolla Mooney
Mar 9 Richard Thornton, Sr. & Ronald Bagley

Pope Francis via Twitter - @Pontifex

To all who are sick, do not lose hope, especially when your suffering is at its worst. Christ is near you.

Religious Education

Classes resume on Friday, Jan. 24. Please note the following schedule and have children present with sufficient time to allow for class setup. Please keep our program in your prayers.

Friday	Feb 21	4:15 – 6 pm
Friday	Mar 7	4:15 – 6 pm
Friday	Mar 21	4:15 – 6 pm

Contributions & Donations Statements

IRS ONLY requires a confirmation letter from the church if your charitable annual donations exceed \$250.00. There is no need to request a record of your donations if you are filing a regular tax form. Only those who do itemized taxes need these letters.

However, the contribution and donations statements, reporting the period 01/01/2013 to 12/31/2013, have been issued and they are ready for pick up on Sunday Divine Liturgy (for contributions of \$150 and up). Still, if you have not used your weekly envelopes or have not paid by check, it will be impossible for us to generate a record or statement with your donations and offerings.

For those who are in rush to file their taxes, please inform Father George BOCHAYYA so he will mail to you or scan and send it by email.

Thank you again for your continued and generous support to our Church.

SENIOR Services of Watervliet

SENIOR Services of Watervliet are looking for a few PeopleSoft to drive their van one day a week for 4 hrs bring our seniors to and from the center. For further information, please contact Carol Shufelt on (518) 590-8584.

Yankee Stadium Bus Trip

The snow may still be flying but the St. Maron Men's Society is already thinking summer and America's favorite pastime - baseball. They have put together a fabulous day trip to see the NY Yankees (85 wins) take on the Cincinnati Reds (90 wins) on Saturday, July 19. Team rivalry dates back to 1938 and again in 1961, when the Yankees rolled to world championships over Cincinnati in short order. Don't miss this opportunity to enjoy a fun filled day. Tickets are only \$80 and include r/t bus transportation, stadium admission, soda, bottled water and sandwiches. Contact Mike Rezey (518-463-6889) or Joe Jabour (518-271-6638) for more detailed information and to purchase your tickets.



When Does Lent Begin?

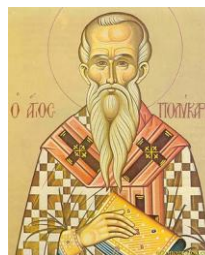
Catholics familiar only with the Latin Church may be surprised to learn that Ash Wednesday and its customs exist only in the Western church. The Eastern churches have other ways of counting the days of Lent, and of beginning this Great Fast.

The Roman Catholic Church counts Holy Week as part of the Lenten Fast, but not the Sundays during the Lenten season. Therefore, in about the 8th Century, it was necessary to add four days to the beginning of Lent to bring the number of days up to the traditional 40. This was the origin of Ash Wednesday.

The Eastern Churches (both Catholic and Orthodox) consider Holy Week as a separate unit with its own Fasting and Abstinence requirements, not technically included in the Great Lent. Lent liturgically concludes on the evening of the 6th Friday of Great Lent, the vigil of Lazarus Saturday. Although we do not fast on Saturdays and Sundays, we do continue to abstain from certain kinds of foods on the Fridays of Lent. The Saturdays & Sundays of the Great Fast are counted in the total of days, thus bringing the number up to 40, counted from Ash Monday, the first day of Great Lent.

St. Polycarp of Smyrna

Disciple of the Apostle John, and Bishop of Smyrna



Polycarp lived c.69-c.155 AD and was a student of the Apostle John, who consecrated him as Bishop of Smyrna. The little we know about his life comes chiefly from the writings of Irenaeus and a letter from the Smyrnaeans recounting Polycarp's martyrdom as "the oldest written account of a Christian martyr's death outside the New Testament. Irenaeus claimed to be one of Polycarp's pupils, said that the Bishop knew and conversed with many of those who had been with the Lord during his earthly ministry, and he also noted that Polycarp was a companion of Papias, another representative on the traditional list of Apostolic Fathers.

In the Asia Minor city of Smyrna, persecution broke out against Christians and some were put to death for their faith. But the agitated mob wanted to cut off the



church there by getting rid of their leader, the now aged Polycarp. The believers hid Polycarp in a farmhouse. (The leaders there taught that one should not seek out martyrdom, but neither should it be avoided if there was no choice and it meant denying Christ). The authorities found the farm house and came to arrest the old man. He welcomed his captors as if they were old friends and gave them food and drink. He asked for an hour to pray before being taken to the arena. They relented. The hour stretched into two hours. The officers, overhearing his prayers began to wonder what they were doing arresting an old man like this.

Polycarp was brought into the arena. Instead of Polycarp begging for his life we find the proconsul pleading with this aged bishop to just curse Christ so he would be released. Polycarp's reply was loud and clear.

For eighty-six years I have been his servant, and he has done me no wrong. How can I blaspheme my King who has saved me?"

He was burned alive. The Christians present said there was a joyful radiance on Polycarp's face as he died. Believers were allowed to bury his remains on February 22, probably in the year 155. Churches near and far from Smyrna observed this date in years to come and drew strength from the testimony of this old, old, man who would not deny Christ, no matter what it cost him.

Pope Francis

Going to Mass should be a life-changing event

VATICAN CITY (CNS) -- Going to Mass and receiving the Eucharist should make a difference in the way Catholics live, Pope Francis said; they should be more accepting of others and more aware of their sinfulness.

"If we don't feel in need of God's mercy and don't think we are sinners, it's better not to go to Mass," Pope Francis said Feb. 12 at his weekly general audience. The Eucharist is a celebration of Christ's gift of himself for the salvation of sinners, which is why the Mass begins with people confessing they are sinners and begging for the Lord's mercy.

Continuing a series of audience talks about the sacraments, the pope asked people to think about how they approach the Mass and what difference it makes in their lives and the lives of their parishes.

Do you go to Mass because it's a habit or a time to see your friends? the pope asked. "Or is it something more?"

"When we go to Mass, we find ourselves with all sorts of people," the pope said. "Does the Eucharist we celebrate lead me to consider all of them as brothers and sisters? Does it increase my ability to rejoice when they do and to weep with those who weep?"

Pope Francis said it is not enough to say one loves Jesus; it must be shown in love for those he loved.

Ask yourself, he said, if going to Mass helps you reach out to the suffering or "am I indifferent, or am I gossiping, 'Did you see how that one's dressed?'"

Sometimes people do that after Mass. But this shouldn't happen."

Attendance at Mass also should lead to "the grace of feeling forgiven and able to forgive others," he said.

Pope Francis said he knows that some people wonder why they should bother going to church when the church is filled with people who sin like everyone else.

"In reality, those who participate in the Mass don't do so because they think or want to believe they are superior to others, but precisely because they know they are in need" of God's mercy, he said.

"We go to Mass because we know we are sinners and want Jesus' forgiveness," the pope said. "When, at the beginning of Mass, we say, 'I confess,' it's not something pro forma. It's a real act of penance."

In the Eucharist, Jesus truly gives us his body and blood for the remission of sins, he said.

Celebrating the Eucharist also should make a difference in the way a parish community lives, he said. At Mass, Christ gathers people around him "to nourish us with his word and his life. This means that the mission and identity of the church begin and take form there."

"A celebration could be perfect from an aesthetic point of view -- it can be beautiful -- but if it does not lead us to an encounter with Jesus Christ, it risks not giving any nourishment to our hearts and lives," the pope said. There must be "coherence between our Eucharist and our lives."

Bishop details secrecy of Christian conversions in Lebanon

Denver, Colo., Feb 12, 2014 / 02:03 am (CNA/EWTN News).- According to a local bishop, numerous conversions of Muslims to Christianity occur every year in Lebanon but the true number is unknown because of the risk of social stigma and persecution.

"Most of them try to go outside from Lebanon, to Europe or America or Canada or Australia to live there, because it's not possible to be converted and to stay here," a Catholic bishop in Lebanon told CNA in a Feb. 10 phone interview.

"It's very, very hard to know how many are baptized, because everything will be a secret."

Given the delicacy of conversion in Lebanon -- a Middle Eastern country with a slight Muslim majority -- the bishop spoke on condition of anonymity. While the region is lauded for its comparative plurality as Muslims generally coexist well with the Christian population, some hostility can be present toward those who convert from Islam.

"I have heard many stories about the conversion of Muslims," he said, in both the Maronite and Melkite communities -- the two largest Catholic groups in the country.

The bishop cited one Melkite priest who baptized 75 Muslims last year. "Most of them left Muslim areas to stay in the Christian area," he said, and many are trying to emigrate.



One young woman from Baalbek was converted, he recounted, and her family "accused the priest of having used sorcery to make her convert to Christianity."

"The priest was then abducted and kidnapped by the family. A deal was done after that between the diocese and the tribe of the family, that the family would bring the daughter back home, without torturing her."

Her family has since converted as well, he explained, "but in a secret way."

If converts from Islam are not able to leave Lebanon, he said, they often move to areas of Lebanon with larger concentrations of Christians: "other people left the Beqaa valley to stay in Beirut, or in Jounieh, in the Christian country."

Those converting to Christianity in Lebanon are by and large Lebanese themselves, the bishop explained, saying, "I know only one Syrian."

This Syrian convert is from Aleppo, and was in Beirut studying sharia to become a sheikh.

The man "was baptized in Lebanon and now he's married, but he cannot register his marriage in Syria. He's in big trouble now because he cannot go to Syria, and he cannot register his marriage in Lebanon either. We are trying now to see if he can go outside of Lebanon, to Europe or somewhere else, to live there with his family."

Lebanon, according to the U.S. state department, has no procedures for civil marriage; all marriages performed there are performed by religious officials.

"Everything is a secret," the bishop said. "It's not easy to speak publicly about ... conversion to Christianity."

Lebanon, where it is not easy to speak publicly about Christian conversion, "is better than other Arabic countries."

"But we still have a problem," he said.

The Lebanese constitution provides for freedom of religion, and members of parliament and cabinet officials are all apportioned among Muslims and Christians.

National identity cards generally include the bearer's religion, though this is not required by law.

"It's easy for a convert to register with the state as a Christian," the bishop said. "In other countries it's not possible. I know for example in Egypt there are many conversions, but they still are registered as a Muslim, not Christian."

Even though the Lebanese government provides for religious freedom, societal discrimination against converts is widespread. The bishop reported that families of converts often "never accept" their relative's Christian faith, and the convert "is persecuted by his family and his tribe, by his village."

While the country has long been able to live in the tension between its religious groups – an estimated 54 percent Muslim, 41 percent Christian – the large influx of Syrian refugees in the wake of the neighboring country's civil war has strained the status quo.

The Lebanese government estimates that more than 1 million Syrian refugees are living in the country. In 2011, at the start of Syria's civil war, Lebanon's population was estimated at a little over 4 million.

Now that nearly 20 percent of Lebanese residents are Syrian refugees, interreligious relations are stressed. On Feb. 3, a suicide bomber wounded several in a district of Beirut largely home to Christians and Druze.

The bishop said that his diocese is assisting both Christian and Muslim refugees.

"When we receive Muslims, we help them without trying to convert them, because when we give material help, we don't like to play this game."

Welcome to our Visitors!

Thank you for joining us today. We hope you will grace us with your presence again. Though not well known in the west, the Catholic Church is comprised of 22 Churches, 21 Eastern and 1 Western Church. The Eastern Catholic Churches refer to those that developed in the eastern half of the Roman Empire, including the communities that derived from them, and are in communion with Rome.

The Maronite faithful persevere in the faith of their ancestors, spiritually united with each other in the Church throughout the world. By a consistent Christian witness, animated by the beautiful theological and spiritual heritage which they have received, the Maronite Church contributes in a unique way to the ongoing renewal and upbuilding of the entire Catholic Church.

For additional information, you can visit the Catholic Encyclopedia or other online resource.

Project Roots

Project Roots is an endeavor of the two Maronite Eparchies in the US in collaboration with the Maronite Foundation in the World / Christian Lebanese Foundation (CLFW).

Register in Lebanon with us and **spread the word** about the need for registration. Your registration will NOT jeopardize your American citizenship. It will help Lebanon maintain the demographic and political power-sharing balance and prevent the Christians there from becoming only 10% of the population.

Contact one of **Project Roots** representatives **today** and start the process. You can even use the website (www.projectroots.net) to register online and get a chance to win **free tickets to Lebanon**.

If you have already tried to register without success, sign the **Lebanese Citizenship Petition**: www.yes-i-want.com. Together, we can effect change!

For further information and to register, please click on the following: www.maronitefoundation.org.

FREE EDUCATIONAL TRIP TO LEBANON, TICKET AND EXPENSES COVERED!

Are you of Lebanese descent, living abroad, and aged between 20 and 28? Are you interested in spending 2 weeks in Lebanon in August 2014, ALL EXPENSES COVERED?

Organized for the second year in a row in order to encourage you to register with us in Lebanon. The best bonding and educational experience ever!

LEARN MORE:

<http://www.youtube.com/watch?v=bZNXLbjNihM#t=21>

REGISTER NOW: www.maroniteacademy.com

English Martyrs Presentation

"Catholic Martyrs of the English Reformation and Religious Intolerance in America Today" A Presentation by Michael Schweigert. at: St. Madeleine Sophie Church,



3500 Carman Road, Schenectady (Guilderland) 12303; St. Madeleine Sophie Parish Hall (Former Church) upstairs

Date & Time: Tuesday, April 8, 2014 at 7:00 PM

Description: Using photographs of his extensive travels, Presenter Michael Schweigert brings to life the suppression of the Faith in 16th and 17th century England, and highlights some of the sites associated with the martyrs who gave their lives

rather than compromise the Catholic Faith. This presentation will show how we can learn from history to prepare ourselves to stand firm against the growing persecution of the Church today. **For more information:** Contact Michael Schweigert at [518-355-5919](tel:518-355-5919) or MartyrsOfEngland@aol.com.

Sponsor: Adult Christian Enrichment Team (ACE) of St. Madeleine Sophie & St. Gabriel Parishes.

Sunday of the Faithful Departed

Prayer for all our departed brothers and sisters

Merciful Father, hear our prayer and console us. As we renew our faith in Your Son, whom You raised from the dead, strengthen our hope that all our departed brothers and sisters will share in His resurrection, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

In Loving memory of...

1. **Joseph & Helen YAMIN JABOUR**; Requested by Joe & Kathy JABOUR
2. **our parents Claramae and Joseph KARAM**; Requested by the KARAM Family
3. **Rose, Father Paul, Mike, Joe, Peter KORKEMAZ**; Requested by Nabih Korkemaz
4. **The deceased members of RICE & HEALY Families**; Requested by John & Vicky HEALY
5. **Walter J. & Mary GOLDEN & the deceased members of the GOLDEN & VOLKOMER Families**; Requested by Gerard GOLDEN
6. **Michael-David Hannoush**; Requested by his grandparents, Elias & Georgette
7. **The deceased members of the TAMER & THORNTON Families**; Requested by the Thornton Family
8. **The deceased members of the JOSEPH-NACKLEY & PATNODE Families**; Requested by Joseph & Patnode Families
9. **Solomon A. & Patricia H. JABOUR**; Requested by their children & grandchildren
10. **Donald & Edith (Joseph) Patnode & son, Vincent-Paul**; Requested by Joseph & Patnode Families
11. **The Deceased Members of the TALARICO & DEEP Families**; Requested by John & Marian DEEP
12. **The deceased members of the REZEY & NACKLEY, SEE & CLOUGH Families**; Requested by Michael & Karen REZEY
13. **David & Jenny REZEY & Nehme FRANGIE**; Requested by Wadad FRANGIE
14. **Abraham & Mary Joseph-Nackley and their deceased daughters**; Requested by Lena Joseph
15. **Our grandparents Francis & Marsha KADDO, and Suleiman & Jamileh FRANGIE**; Requested by the KADDO Family
16. **Dot RILEY and the deceased members of the RILEY, MANLEY & PETERSON Families**; Requested by Tom RILEY, Sr.
17. **Boulos, Georgette & Assaad ABDALLAH, Nagieh & Simon FRANGIE**; Requested by the ABDALLAH Family

Beloved departed of St. Ann parishioners (2013-2014)

Deceased	Parishioner	Relationship
Asma KARKAFI	Allam & Mona EID	Cousin
Audrey (Hauser) Dowaliby Smith Finson	Beverly & Jim TRAA	Beverly's sister
Badoui Salim FRANGIEH	Sayed FRANGIEH and Family	Sayed's brother
Fawzi FREIHA	David & Diana HANNOUSH	Cousin
Harry STOLAR	Bob STOLAR	Bob's Brother
Hawa SAADEH	Wadih & Rita FRANGIEH	Rita's Aunt
Helen ETTOL	Kay ETTOL	Kay's Aunt
James CLOUGH	Michael & Karen REZEY	Karen's cousin
Joan Noreen Childs	Henry-James & Megan NAHAL	Megan's Aunt
Josselyn WINTER	Sister Florence J. FLAHERTY	Sister Florence's sister
Marie ABDA	Henry & Denise NAHAL	Denise's Aunt
Mary Golden	Gerard GOLDEN	Gerard's Mother
Mary Washington	Patrick WASHINGTON	Patrick's Aunt
Mounir EID	Albert & Mirvatte HANNOUSH	Mirvatte's first cousin
Mounir RIZK	Kathy & Michel BOUTROS	Kathy's father
Nawal FAKHOURI	Adi & Tala NESHEWAIT and their Family	Tala's mother
Peter E. Gordon	Patrick WASHINGTON	Patrick's Friend
Robert Fitzpatrick	Joe & Kathy JABOUR	Kathy's uncle
Samir EID	Albert & Mirvatte HANNOUSH	Mirvatte's first cousin
Yasmine Michel FRANGIEH	Sayed FRANGIEH and Family	Sayed's mother-in-law
Youssef Ghoussoub FRANGIEH	Sayed FRANGIEH and Family	Sayed's first cousin



Eternal rest grant unto them, O Lord and may perpetual light shine upon them. May they rest in peace. Amen

<p>✠ In Memory Of Joseph & Helen YAMIN JABOUR Requested by Joe & Kathy JABOUR</p>	<p>In Loving Memory Of our parents Claramae and Joseph KARAM ✠ Requested by the KARAM Family</p>	<p>In Loving Memory of Rose, Father Paul, Mike, Joe, Peter KORKEMAZ ✠</p>	<p>In Memory Of ✠ <i>the deceased members of</i> RICE & HEALY Families</p>
<p>✠ In Loving Memory Of Walter J. & Mary GOLDEN & the deceased members of the GOLDEN & VOLKOMER Families</p>	<p>In Loving Memory of Michael-David Hannoush ✠ by his grandparents, Elias & Georgette</p>	<p>In Memory Of deceased members of the TAMER & THORNTON Families ✠</p>	<p>For the living and deceased members of the JOSEPH-NACKLEY & PATNODE Families ✠</p>
<p>✠ In Memory Of Solomon A. & Patricia H. JABOUR by their children & grandchildren</p>	<p>In Loving Memory of ✠ Donald & Edith (Joseph) Patnode & son, Vincent-Paul</p>	<p>In Memory Of <i>The Deceased Members of</i> the TALARICO & DEEP Families ✠</p>	<p>In Loving Memory Of ✠ the deceased members of the REZEY & NACKLEY, SEE & CLOUGH Families</p>
<p>✠ In Memory Of David & Jenny REZEY & Nehme FRANGIE</p>	<p>In Loving Memory of ✠ Abraham & Mary Joseph- Nackley and their deceased daughters ✠</p>	<p>In Memory Of our grandparents Francis & Marsha KADD0, and Suleiman & Jamileh FRANGIE ✠ Requested by the KADD0 Family</p>	<p>In Loving Memory Of ✠ Dot RILEY and the deceased members of the RILEY, MANLEY & PETERSON Families Requested by Tom RILEY, Sr.</p>
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